

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 02 1996  
Returned to applicant for correction MAY 22 1996  
Corrected application filed JUN 18 1996  
Map filed JUN 24 1996

\*\*\*\*\*

The applicant **RAINBOW TRUST**, hereby makes application for permission to change the **PLACE OF USE** of water heretofore appropriated under **53894 (T.C.I.D. SERIAL No. 1073)**

\*\*\*\*\*

1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **728 ACRE FEET**
3. The water to be used for **IRRIGATION**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **DERBY DAM IN THE N $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF SECTION 19 TOWNSHIP 20 NORTH RANGE 23 EAST, M.D.M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SEE ATTACHMENT**
8. Existing place of use **SEE ATTACHMENT**
9. Use will be from **AS DECREED** to of each year.
10. Use was permitted from **AS DECREED** to of each year.
11. Description of proposed works **EXISTING DITCHES, PIPING AND SPRINKLER SYSTEM**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **4 YEARS**
14. Estimated time required to complete the application of water to beneficial use **10 YEARS**
15. Remarks: **WATER TO BE USED FOR THE IRRIGATION AND MAINTENANCE OF AN 18 HOLE GOLF COURSE, DRIVING RANGE AND ASSOCIATED LANDSCAPING.**

By **s/Rick P. Christian, Agent**  
**P.O. BOX 528**  
**YERINGTON, NV. 89447**

Compared cms/bk

Protested \_\_\_\_\_

61991

\*\*\*\*\*

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT THE FOLLOWING APPLICATION FOR A LICENSE TO PRACTICE AS A PROFESSIONAL ENGINEER IN THE STATE OF NEVADA HAS BEEN RECEIVED AND THAT THE SAME HAS BEEN REVIEWED AND THAT THE SAME DOES NOT COMPLY WITH THE REQUIREMENTS OF THE N.E.C.E. AND THEREFORE THE SAME IS DENIED.~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of March, A.D. 2005.

  
\_\_\_\_\_  
State Engineer

AMENDED  
ATTACHMENT TO APPLICATION

**EXISTING PLACE OF USE IN TOWNSHIP 20 NORTH RANGE 25 EAST M.D.M.**

SECTION	SUBDIVISION	ACREAGE
22	NE 1/4 OF THE NE 1/4	16.75
22	SE 1/4 OF THE NE 1/4	18.49
22	NE 1/4 OF THE SE 1/4	15.10
23	NW 1/4 OF THE NE 1/4	0.89
23	SW 1/4 OF THE NE 1/4	15.61
23	NE 1/4 OF THE NW 1/4	0.08
23	NW 1/4 OF THE NW 1/4	3.30
23	SW 1/4 OF THE NW 1/4	26.98
23	SE 1/4 OF THE NW 1/4	19.51
23	NE 1/4 OF THE SW 1/4	10.44
23	NW 1/4 OF THE SW 1/4	15.67
23	SE 1/4 OF THE SW 1/4	0.15
23	NW 1/4 OF THE SE 1/4	16.21
23	SW 1/4 OF THE SE 1/4	4.82

-----  
TOTAL 164.0 ACRES

**PROPOSED PLACE OF USE IN TOWNSHIP 20 NORTH RANGE 25 EAST M.D.M.**

SECTION	SUBDIVISION	ACREAGE
22	NE 1/4 OF THE NE 1/4	15.30
22	SE 1/4 OF THE NE 1/4	21.26
22	NE 1/4 OF THE SE 1/4	14.97
23	NW 1/4 OF THE NE 1/4	0.42
23	SW 1/4 OF THE NE 1/4	18.29
23	NE 1/4 OF THE NW 1/4	1.30
23	NW 1/4 OF THE NW 1/4	4.46
23	SW 1/4 OF THE NW 1/4	16.15
23	SE 1/4 OF THE NW 1/4	13.87
23	NE 1/4 OF THE SW 1/4	15.19
23	NW 1/4 OF THE SW 1/4	17.92
23	SE 1/4 OF THE SW 1/4	0.32
23	NW 1/4 OF THE SE 1/4	18.51
23	SW 1/4 OF THE SE 1/4	3.84

-----  
TOTAL 161.8 ACRES

